

The Four Derivations: M2–M5 Worked — Lampstands, Lamb, New Jerusalem, Beast (EA-LOGOS-REVFIRST-WS4-DEMO-04 v1.0)

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Abstract

The remaining four canonical transforms of the unfolding kernel, worked to derivation grade and wired into the demonstration: M2 Lampstands→Ecclesiology (B+, the mysterion-formula of Rev 1:20 unfolding into the mystery-ecclesiology of Ephesians; the walking-among of Rev 2:1 against 2 Cor 6:16's emperipateso citation; one-amid-the-lampstands as head-body doctrine); M3 Lamb→Atonement (A-, the purchase-verb agorazo held from Rev 5:9 to 1 Cor 6:20's bought-with-a-price; the slain lamb fused into 1 Pet 1:18-19's lamb-blood-ransom; the slain-yet-standing as Hebrews' living priest); M4 New Jerusalem→Eschatology (A, a second promise-citation arrow: 2 Pet 3:13's kata to epangelma citing the new-creation promise Rev 21:5 performs in the first person; Gal 4:26's Jerusalem-above as mother; Heb 11:10's foundations-city against Rev 21:14's twelve foundations); M5 Beast→Political Theology (A-, dual-class: 1 Jn 2:18's as-ye-have-heard citing the received coming-adversary teaching — antichristos only in the Johannine epistles; 2 Thess 2's lawless man personalizing the beast's Satan-given power and signs; and Rom 13:1 as the adversarial unfolding M-bar — the same political exousia the seed assigns to the dragon, re-ruled as ordained of God, the Pergamum structure at empire scale). Shared-source alternatives (Lev 26:12, Isa 65:17, Dan 7) stated in every honesty panel; grades preserved; claim-discipline carried. Surface: <https://revelationfirst.com/unfolding/transforms/>

Body

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Description

The remaining four canonical transforms of the unfolding kernel, worked to derivation grade and wired into the demonstration: M2 Lampstands→Ecclesiology (B+, the mysterion-formula of Rev 1:20 unfolding into the mystery-ecclesiology of Ephesians; the walking-among of Rev 2:1 against 2 Cor 6:16's emperipateso citation; one-amid-the-lampstands as head-body doctrine); M3 Lamb→Atonement (A-, the purchase-verb agorazo held from Rev 5:9 to 1 Cor 6:20's bought-with-a-price; the slain lamb fused into 1 Pet 1:18-19's lamb-blood-ransom; the slain-yet-standing as Hebrews' living priest); M4 New Jerusalem→Eschatology (A, a second promise-citation arrow: 2 Pet 3:13's kata to epangelma citing the new-creation promise Rev 21:5 performs in the first person; Gal 4:26's Jerusalem-above as mother; Heb 11:10's foundations-city against Rev 21:14's twelve foundations); M5 Beast→Political Theology (A-, dual-class: 1 Jn 2:18's as-ye-have-heard citing the

received coming-adversary teaching — antichristos only in the Johannine epistles; 2 Thess 2's lawless man personalizing the beast's Satan-given power and signs; and Rom 13:1 as the adversarial unfolding M-bar — the same political exousia the seed assigns to the dragon, re-ruled as ordained of God, the Pergamum structure at empire scale). Shared-source alternatives (Lev 26:12, Isa 65:17, Dan 7) stated in every honesty panel; grades preserved; claim-discipline carried. Surface: <https://revelationfirst.com/unfolding/transforms/>

Falsification Conditions

Per-transform: the honesty panels carry the standing shared-source alternatives (Lev 26:12, Isaiah 65:17, Daniel 7) and the contested-direction scholarship on 2 Thessalonians; a demonstrated reverse dependency of either citation-arrow (2 Pet 3:13, 1 Jn 2:18) breaks the respective case. Grades fall with their anchors.

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The formal content — per-transform seed parses, rules, emissions with Greek anchors, honesty panels, and grades — is carried in the machine layer at <https://revelationfirst.com/unfolding/transforms.json> (derivation blocks on M2–M5) and rendered interactively at <https://revelationfirst.com/unfolding/transforms/>. This record is its address and abstract. Parents: #1414 (the kernel), #1415 (the James executable), #1416 (the heptad), plan #1403. With this deposit every radial transform of the kernel is wired to a worked derivation.

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