

The James Derivation: Executable Granular Case of the Midrashim
Transform — Smyrna $\rightarrow$ James
(EA-LOGOS-REVFIRST-WS4-DEMO-02 v1.0)

Sharks, Lee

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Sharks, Lee

Crimson Hexagonal Archive · Alexanarch

ORCID: [0009-0000-1599-0703](https://orcid.org/0009-0000-1599-0703)

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Abstract

The executable granular case of the midrashim transform M: the four-verse Smyrna letter (Rev 2:8-11) parsed into nine typed seed elements, eight named transform rules (EPISTOLARIZE, THEOLOGIZE, CITE-PROMISE, SOCIALIZE, POSSESS, NARRATIVIZE, ECONOMIZE, IMPERATIVIZE), and the emission of a generated document skeleton — James-prime — verse-matched against the Epistle of James with lexical anchors, including the two hard anchors: ton stephanon tes zoes (the crown of life, exactly twice in the canon: Rev 2:10 and Jas 1:12) and synagogue for the believing assembly (Jas 2:2, alone among the epistles, against Rev 2:9's contested synagogue). The dependency arrow is morphological: Rev 2:10 performs the promise in the first-person future (doso soi), Jas 1:12 cites it in the aorist (hon epengeilato) — promise, then receipt of promise. The residue — James material not derived from the Smyrna seed (the tongue, faith-and-works, wisdom, oaths, anointing, the merchants) — is displayed openly as the falsification surface per Workstream 4. Includes the seven-letter evaluation slate (all mappings graded). Surface: <https://revelationfirst.com/unfolding/james/>. Heteronym position: James — the poor, the tested, the diaspora synagogue.

Body

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Description

The executable granular case of the midrashim transform M: the four-verse Smyrna letter (Rev 2:8-11) parsed into nine typed seed elements, eight named transform rules (EPISTOLARIZE, THEOLOGIZE, CITE-PROMISE, SOCIALIZE, POSSESS, NARRATIVIZE, ECONOMIZE, IMPERATIVIZE), and the emission of a generated document skeleton — James-prime — verse-matched against the Epistle of James with lexical anchors, including the two hard anchors: ton stephanon tes zoes (the crown of life, exactly twice in the canon: Rev 2:10 and Jas 1:12) and synagogue for the believing assembly (Jas 2:2, alone among the epistles, against Rev 2:9's contested synagogue). The dependency arrow is morphological: Rev 2:10 performs the promise in the first-

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Falsification Conditions

The residue is the surface: James pericopes underivable from the Smyrna seed through any plausible rule are counterevidence, listed openly in the derivation (the tongue 3:1-12, faith-works 2:14-26, wisdom 3:13-18, oaths 5:12, anointing 5:14-15, the merchants 4:13-17). A demonstrated reverse dependency of the crown-of-life or synagoge anchors (James prior, Revelation citing) breaks the case.

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The full formal content of this deposit — seed parse, rule set, emission map, verse matches with Greek anchors, coverage statistics, residue classification, and the seven-letter evaluation slate — is carried as executable data at <https://revelationfirst.com/unfolding/james/derivation.json> and rendered interactively at <https://revelationfirst.com/unfolding/james/>. This record is its address and abstract; the surface is the specification in operation. Parent: deposit #1414 (the unfolding demonstration), Workstream 4 of deposit #1403. Evaluation basis: the crown-of-life collocation verified as a two-occurrence-only canon pair; the synagoge-for-assembly usage verified as unique to James among the epistles; the promise-citation morphology (doso / epengeilato) as the visible dependency arrow.

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